

## HEAL YOUR TRICHOTOMY

**Level 1 Online Classroom** | Language between Worlds

**Trading Key 30** | E-Book Identification & Clearing of Evil Altars,  
Covenants & dedications

**Healing Landscape** | Research Topic with Court Prep & Evidence Logs

**Level 2 Event** | Weekend Healing Court



## **Trading Key #30 Research Altars & Dedication Covenants**

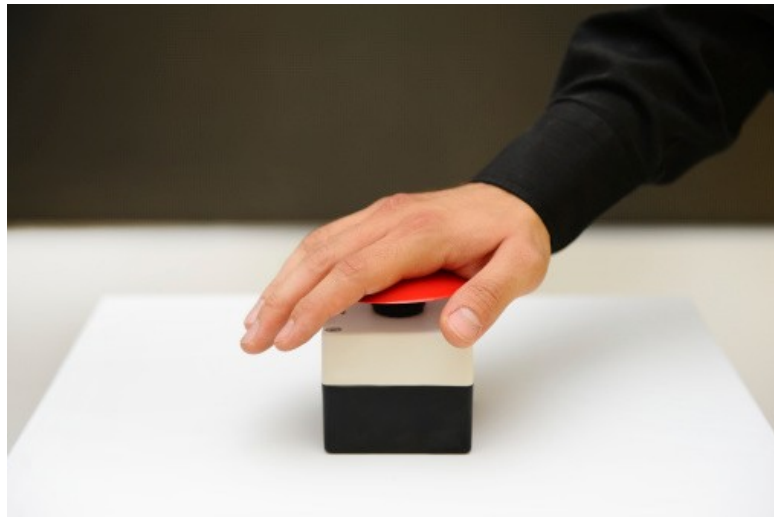
Research this topic by first viewing the one clip listed below, then find others to confirm what we are sharing and throwing light on. Understanding we are talking about the evil covenants, altars & dedications that are manipulated and attached to your soul. This is done in various ways, too many to list but as you go through the REASUERACH PROCESS it is our intent that you start to understand your own personal situations more from a spiritual perspective.

**AYIN** Supernatural Bodyguard Activation

Evidence through Discernment | Wisdom | Warfare | Healing Breakthrough

God has a covenant with YOU and there is no way around it no matter how you look at things, and guess what the Devil, Satna, Lucifer, Powers, Principalities, Human Agents, Witches, Warlocks and all the legions of armies of the Dark know it.; the thing is “WE” don’t!

- 1) know it
- 2) or we choose to ignore it
- 3) or we are led to believe it does not matter totally irrelevant for today world!!



Yep, wrong, it does matter, and is SO BIG! the sooner you look, and then work out the corners you have ended up in, your life will take a turn for the better. Through forgiveness, self, others, DNA, and Repent for area in your life (repent, which means change direction) you receive unbelievable PEACE and a sense of FREEDOM that truly is unexplainable.

Now this is process, Karyn has just hit you with may feel like a smash across the forehead, because you will be thinking, I’m not into religion, well nor is Karyn and if you have read her Real-life Stories nor are her case files. This is all about a REALATIONSHIP and experience only through the HOLY SPIRIT!

For, Karyn, or anyone in her team of volunteers, the evidence is in the experience, an encounter with the Holy Spirit – Not the Spirit World, massive difference as you would have learnt by now! Pure and simple it is the HOLY SPIRIT, Jesus Christ of Nazareth, (not the False Jesus) God the Father non other this is a PERSONAL RELATIONSHIP! that you will feel, once felt nothing is ever the same again, NOTING.

All of Level 1 Trading Keys plus TK 28 & 29 are the meat in the sandwich scenario, meaning you have built foundations around different topics, now it's time to fill in the space you have cleared out all the gunk in your trunk, time to let the King Rain over your life and gift you're with your purpose and life filament! In all areas not just some.

At this point you have built a verity of evidence logs & learnt a diverse range of topics, during that time it would be our hope you will have experienced the Holy Spirit during any of the online classroom, or maybe on your own in the privacy of your home. No matter when or where we welcome you to convers ask questions and we are very excited to meet you at Spiritual Bodyguard Activation Day !

### **Establish Evidence through Healing Assessment Decrees & Prayers**

Modern day practices, healing, mind, will, emotional can leave open soul ties without knowing .After 5 years in New Age as a Reiki Grand Master Healer, with a Degree in Tarot Card Reading & International Psychic Medium, identified by her peers as a “Rescue Medium”. Karyn has shared through the modules all that can be expressed in words on paper.

In this last teaching topics, you have been asked to go online a search out this matter of topic. Why as it is a DNA Strand that hits humanity extremely hard while also being very devious in its intent and claiming the soul of a person from childhood in many situations.

Karyn will talk you through several encounters and example, but her intent is to rid anyone DNA line of this entity. So be prepared to talk about the things that you would not normally talk so openly with and about.

Understanding this is critical for all young people to understand how soul DNA strands even governs your career and financial, governs where you live and how your live, generation to generation.

If you can identify with the online clips that the biblical people are talking about, then stay with u & research this topic more, because if you won't complete freedom then this is a solid exit out of bondage and entry into FREEDOM.

Does it take work YES! but it's not hard and anyone who has a heart for change will receive it, guaranteed.

Karyn declarer she doe does not know everything in each of the modules or category, however, she will say that she knows, enough to get someone freed.

Establishing evidence again is like going into court on earth, research, understanding your enemy is part but the strength is known why you WIN in Heavens Court Room EVERONE WINS!!!! Come find out how & why!!!!!!!!!!!!!!!!!!!!

Any time in our lives we can encounter this feeling, again the 2<sup>nd</sup> Heaven uses your dreams and visions as weapons to cores terroir against your mind will emotions (your soulish nature) Closing off this can again create massive breakthrough. But remember you have had a lifetime of war against your existence & any enemy will use multipole trajectories to re-enter! Please think about this and understand these modules are a journey into Freedom.

## F.Y.I

---

### Adapted Outsourced Resources

Disclaimer: F.Y.I / Adapted Outsourced Resources, have been inserted to give outside influence perspective, to those learning about unseen realms & kingdom influences through spiritual warfare. What we teach, share, and deliver people from, needs to be first understood to be acknowledge, its is through your adapted piece that we see value in & we insert as a reference for that purpose. Your piece of the puzzle offers individuals a choice to learn about discernment. While also stepping into a space for healing from the Holy Trinity. For many of our students, we encourage self-research, to learn about topics that they most probably have never considered relevant or real before!

We personal thank you for your precious information, as it assist others with breakthrough.

(Note if your material is listed and you wish for us to remove, we first apologies and ask please contact [karyn@ayin.nz](mailto:karyn@ayin.nz) )

## F.Y.I

Adapted Outsourced Resources

### [Breaking the evil covenants of our ancestors Pt.1 - YouTube](#)

Pastor Kevin s Teaching on Covenants : Resource that will assist with Supernatural Truth.

This content is to help with your research. The main part of this Trading Key is to Trade & Exchange the U.G.L.Y in to your Truth achieved through Trading Key Workbook 32

### [Justine QuintalNew Zealand 'P' Pull](#)

June 5 at 9:58 AM ·



### [Ko Atama Ahau](#)

June 1 at 11:29 AM ·

Matariki will become a public holiday in Aotearoa NZ in 2022, so for those who aren't too sure what that is, I thought I'd pop this up.

This is the Matariki cluster from a Te Ao Māori perspective:

Waipuna-ā-rangi

Watches the skies, rains, snows, sleet which nourishes the earth and contributes to the water cycles.

Ururangi

Is the winds of N,E,S,W.

Tupu-ā-rangi

Represents cultivation from above: forests, birds, trees.

Tupu-ā-nuku

Represents cultivation from the earth: kawakawa, kumara, healthy soil etc.

Waitī

Watches over the fresh water environments and everything living in it.  
Creaks, rivers, lakes, springs which then flow into Waitā.

Waitā

Represents the salt waters. Seas, oceans and everything living in it.

Hiwa-i-te-rangi

Is known as the wishing star. Where you cast all your dreams and hopes for the new year.

Pohutakawa

Is the star of remembering our passed ancestors. Our family and friends who have died.

Matariki

Is the mother of the cluster and encourages gathering of all people.  
As you can see, each environmental star has a male/female adjacent. Giving a masculine and feminine balance, without one, there is no other.  
They're also strategically placed, Waitī (freshwater) flows down from the mountains into Waitā (Saltwater) which is why the freshwater star is above the saltwater.

Waipuna-a-rangi (rain) falls from the sky but can be manipulated by  
Ururangi (winds).

Same can be said about Tupu-ā-rangi being above Tupu-ā-nuku.

Matariki symbolizes Māori new year under the Māramataka - Lunar Calendar. The more accurate than the Gregorian Calendar.  
The word Matariki comes from Ngā Mata o te Ariki, Tāwhirimātea (The eyes of the chief, Tāwhirimātea).

Tāwhirimātea (the atua of the wind) was so upset that his parents (Ranginui and Papatūānuku) were separated by Tāne Mahuta (Atua of the forest) that he tore out his eyes and threw them into the sky, creating Matariki.

Matariki was also used by early Polynesian navigators to make their way across Moana-Nui-A-Kiwa (Pacific Ocean).

How to celebrate Matariki?

Gather your friends and whānau. Eat together. Remember those you have lost that passed year. Talk about your dreams and aspirations for the future. Get your land ready for the coming year. Go and see the cluster - best seen at sunrise.

Disclaimer: Some narratives will differ slightly depending on the area of tribe.

Picture: The bro himself Te Haunui Tuna

EDIT: oosh I wake up and this thing has gone viral as! Definitely grab the book “Matariki: Star of the Year” by Rangi Matamua e hoa ma. If you enjoy learning about our Māori new year

May 31, 1725:

Ahilyabai Holkar, Maharani of the Malwa Kingdom, was born in the village of Chondi.

Her husband Khanderao Holkar, whom she had married in 1733, was killed in the battle of Kumbher in 1754,

and twelve years later, her father-in-law, Malhar Rao Holkar, died.

A year after that she was crowned Maharani of the Malwa kingdom within the Maratha Empire.

She tried to protect her kingdom from plundering invaders, personally leading armies into battle, and she was a great pioneer and builder of Hindu temples, building hundreds of temples and Dharmashalas throughout India.

<https://www.thebetterindia.com/.../queen-ahilyabai.../>

[#MaharaniAhilyabaiHolkar](#) [#Malwa](#) [#MarathaEmpire](#) [#India](#) [#TodayInHistory](#)

**From Karyn** (*To know prophetic, is to be Black & White in your gifting*)

This is a New Zealand version of Suspended Covenants. This is Karyn's personal experience & one she likes to discuss fully with those that see things differently. Not all our ancestors or left the DNA / Bloodline / Soul Wounds without curses or being sold out or into a cursed life through bloodline actions. Karyn, takes this statement from her own personal & professional experiences prior to becoming a Christian. Her journey takes individuals on a discussion to work through the "Universe Soul tapestry" that DNA are unknowingly or knowingly knitted into. These tapestries "Bind" people, example mental illness is one of many examples. Gifting requires discernment & that discernment is built on relationship from the gift giver! Christ Jesus | Holy Spirit | God is the only real deal! For creation belongs to God, its his template and no AI will overshadow its . .

Māori are no different to many white men across the earth are walking in suspended Covenant. Truth or Lie, its up to you to research & make a choice to understand the trajectory of Healing that we come from by evidence not by statement alone. We encourage you to join our classroom for deep revelation through discussion & meet the Living God of Isaac, Abraham & Jacob, just like I have!



The golden dome in the ladies' hands would represent as a Covenant, and this would put you into a suspended covenant with God.

Now its not about God turning his back on you it's the opposite, what you begin to understand as you build a faith relationship (a personal relationship) through Holy Spirit Jesus Christ God you will very quickly come to understand what blocks your path and more importantly who & the how & the why?

I personally have had one of those domes given to me by a very dear friend, who had only my best interest at heart. We both at the time, had no 2<sup>nd</sup> heaven understanding, of how a simple object can be used and manipulates. So many items in home are being used in this manner!

Little objects like this one can turn into a spirit, mountain blocking life from its truth & fullness in positive manifestation.

Plus, an object like this can anchor a bloodline for generations until someone finds the truth and shares the truth with others. Never about a person its always about the manipulator or your accuser from the 2<sup>nd</sup> Heaven.

Obsidian mirrors are one, dream catchers, Salt lamps, angel cards, any divining tool, African art, eastern art, grandfather or father old Freemason Case, heirlooms that seem insignificant that work as a spirit world anchor. So much we will discuss, and you can bring anything into question at our online classroom.

## Scripture & Covenants Laws that will Conquer Negative Covenants

### Genesis 3 - The Fall

**3 Now the serpent was craftier than any of the wild animals the LORD God had made.** He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden’?”

**Discussion:** The generational sin iniquity transgression is fundamental in today’s results past present and bear future results for, they are embedded in your DNA. Evidence of Gods suspended covenant.

What I learnt from Pastor Kevin’s you tub and what I have connected through my work to be a confirmation in the physical, it’s all about Gods suspends his covenant over or lives.

- Not because he calls us out!
- But because of the one who call us by our actions
- He is the one that has been appearing in Heavens Courtroom for generations past, present, and future
- The one that calls us out has the power to bring our names up before the righteous judge.

- This is done unknowingly by us, yet knowingly because we know what we have done but not understand the invisible consequences
- Yet God has set up his Courtroom in Heaven for us to enter through the bloodstained doorway, knowing our individual nature duplicated through our DNA

Once you obtain this image in your mind and transfer it to your reality you begin to turn any tidal wave of negativity around, where you are on top of the wave instead of being under it hammered & crushed.

This is the truth of how we are devoured in life be it, your dream job or career goal & aspirations, growth progress achievements, or because we “JUST” Cyndi Lauper “Girls JUST want to have fun”

### Lamentations 5:7

<sup>7</sup> Our fathers have sinned and are not; **and we have borne their iniquities.**

**Discussion:** The serpents squeeze maybe an invisible presence, yet that restriction is evident in your physical life. Note: Python is in the family line of Leviathan

Holy Spirit said to me one day after a satanic attack on my physical body that the Church of Scientology bear no physical resemblance, but in the supernatural they are cousins.

Speak of a church only by you own experience or encounter and only after you have forgiven them so none of the words that come out of your mouth can be twisted tying you up leaving you in the non-physical bound & restrained ready to be devoured.

## Exodus 20

**20 And God spoke all these words, saying,**

<sup>2</sup> I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

**Discussion:** The examples : Music Idols : Sporting Idols : Possessions Cars Boats Homes holiday house : Travel : Bank Balance : Assists : Investments

<sup>3</sup> **Thou shalt have no other gods before me.**

**Discussion:** He is jealous for your “LOVE” & Attention to his create all around you, honour this from the belly of your being.

<sup>4</sup> Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

**Discussion:** The examples : Music Idols : Sporting Idols : Possessions Cars Boats Homes holiday house : Travel : Bank Balance : Assists : Investments

<sup>5</sup> **Thou shalt not bow down thyself to them, nor serve them:** for I the LORD thy God am a jealous **God, visiting the iniquity** of the fathers upon the children unto the third and fourth generation of them that hate me;

## Leviticus 26:40-41

<sup>40</sup> **If they shall confess their iniquity**, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

**Discussion:** This is the part of forgiving “ALL” Just as he does for our own personal hidden issues or things we have done!

<sup>41</sup> And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Exodus 34:5-7

<sup>5</sup> Then the LORD came down in the cloud and stood there with him and proclaimed his name, the LORD. <sup>6</sup> And he passed in front of Moses, proclaiming, "The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, <sup>7</sup> maintaining love to thousands, and **forgiving wickedness, rebellion and sin.** Yet he does not leave the guilty unpunished; **he punishes the children and their children for the sin of the parents to the third and fourth generation.**"

**Discussion:** Take time to cross reference your DNA repeating or unrelenting issues with the 10 Commandment & the 10 Plagues

Be your own DNA detective, analyse with vagarious vitality remember the end goal is FREEDOM for now and future generations.

## Joshua 7

**7** But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

<sup>2</sup> And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east of Bethel, and spoke unto them, saying, Go up and view the country. And the men went up and viewed Ai.

<sup>3</sup> And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few.

<sup>4</sup> So there went up thither of the people about three thousand men: and they fled before the men of Ai.

<sup>5</sup> And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

<sup>6</sup> And Joshua ripped his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

<sup>7</sup> And Joshua said, Alas, O LORD God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

<sup>8</sup> O LORD, what shall I say, when Israel turneth their backs before their enemies!

<sup>9</sup> For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

<sup>10</sup> And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

<sup>11</sup> **Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.**

**Discussion:** *Be careful of what you bring into your home and who bring invisible spirits into your environment. Always hold a level of awareness not FEAR not Anxiety but rather authority because sometimes we are the purifier drawing-out or pulling something forward in a person's life that they have no idea and need gone. Use this as a powerful way to help others – Move the chignons to the foot of Christ, lay them at the cross, as he know what to do with each situation he does this legally & you do the same so no backlash.*

<sup>12</sup> Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: **neither will I be with you any more, except ye destroy the accursed from among you.**

<sup>13</sup> Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, **There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.**

**Discussion:** *Testimony of hundreds “Eye of Horus” after buying a second-hand side table, through prayer warfare the angels came and painted Horseradish sauce over each eye (they burnt the eyes out) I would never have thought of that in a million years this is why the angelic host his your weapon and they belong to the lords authority through him all things can be done!*

<sup>14</sup> In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

<sup>15</sup> And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

<sup>16</sup> So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

<sup>17</sup> And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

<sup>18</sup> And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

<sup>19</sup> And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me.

<sup>20</sup> **And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:**

<sup>21</sup> **When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.**

<sup>22</sup> So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

**Discussion:** *Tall known or unknown evil anchors*

<sup>23</sup> And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

<sup>24</sup> And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

**<sup>25</sup> And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.**

<sup>26</sup> And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

## Joshua 7

### **Achan's Sin**

7 But the Israelites were unfaithful in regard to the devoted things<sup>[a]</sup>; Achan son of Karmi, the son of Zimri,<sup>[b]</sup> the son of Zerah, of the tribe of Judah, took some of them. So the LORD's anger burned against Israel.

<sup>2</sup> Now Joshua sent men from Jericho to Ai, which is near Beth Aven to the east of Bethel, and told them, "Go up and spy out the region." So the men went up and spied out Ai.

<sup>3</sup> When they returned to Joshua, they said, "Not all the army will have to go up against Ai. Send two or three thousand men to take it and do not weary the whole army, for only a few people live there." <sup>4</sup> So about three thousand went up; but they were routed by the men of Ai, <sup>5</sup> who killed about thirty-six of them. They chased the Israelites from the city gate as far as the stone quarries and struck them down on the slopes. At this the hearts of the people melted in fear and became like water.

<sup>6</sup> Then Joshua tore his clothes and fell facedown to the ground before the ark of the LORD, remaining there till evening. The elders of Israel did the same, and sprinkled dust on their heads. <sup>7</sup> And Joshua said, "Alas, Sovereign LORD, why did you ever bring this people across the Jordan to deliver us into the hands of the Amorites to destroy us? If only we had been content to stay on the other side of the Jordan!" <sup>8</sup> Pardon your servant,

Lord. What can I say, now that Israel has been routed by its enemies? <sup>9</sup> The Canaanites and the other people of the country will hear about this and they will surround us and wipe out our name from the earth. What then will you do for your own great name?"

<sup>10</sup> **The LORD said to Joshua, "Stand up! What are you doing down on your face? <sup>11</sup> Israel has sinned; they have violated my covenant, which I commanded them to keep. They have taken some of the devoted things; they have stolen, they have lied, they have put them with their own possessions. <sup>12</sup> That is why the Israelites cannot stand against their enemies; they turn their backs and run because they have been made liable to destruction. I will not be with you anymore unless you destroy whatever among you is devoted to destruction.**

<sup>13</sup> "Go, consecrate the people. Tell them, 'Consecrate yourselves in preparation for tomorrow; for this is what the LORD, the God of Israel, says: **There are devoted things among you, Israel. You cannot stand against your enemies until you remove them.**

**Discussion:** *Until the past generational iniquity sin transgressions have been voided out of your life your liberty will remain shackled in its original sin iniquity transgression context*

<sup>14</sup> "In the morning, present yourselves tribe by tribe. The tribe the LORD chooses shall come forward clan by clan; the clan the LORD chooses shall come forward family by family; and the family the LORD chooses shall come forward man by man. <sup>15</sup> Whoever is caught with the devoted things shall be destroyed by fire, along with all that belongs to him. He has violated the covenant of the LORD and has done an outrageous thing in Israel!"

<sup>16</sup> Early the next morning Joshua had Israel come forward by tribes, and Judah was chosen. <sup>17</sup> The clans of Judah came forward, and the Zerahites were chosen. He had the clan of the Zerahites come forward by families, and Zimri was chosen. <sup>18</sup> Joshua had his family come forward man by man,

and Achan son of Karmi, the son of Zimri, the son of Zerah, of the tribe of Judah, was chosen.

<sup>19</sup> Then Joshua said to Achan, “My son, give glory to the LORD, the God of Israel, and honor him. Tell me what you have done; do not hide it from me.”

<sup>20</sup> Achan replied, “It is true! I have sinned against the LORD, the God of Israel. This is what I have done: <sup>21</sup> When I saw in the plunder a beautiful robe from Babylonia,<sup>[c]</sup> two hundred shekels<sup>[d]</sup> of silver and a bar of gold weighing fifty shekels,<sup>[e]</sup> I coveted them and took them. They are hidden in the ground inside my tent, with the silver underneath.”

<sup>22</sup> So Joshua sent messengers, and they ran to the tent, and there it was, hidden in his tent, with the silver underneath. <sup>23</sup> They took the things from the tent, brought them to Joshua and all the Israelites and spread them out before the LORD.

<sup>24</sup> Then Joshua, together with all Israel, took Achan son of Zerah, the silver, the robe, the gold bar, his sons and daughters, his cattle, donkeys and sheep, his tent and all that he had, to the Valley of Achor. <sup>25</sup> Joshua said, “Why have you brought this trouble on us? The LORD will bring trouble on you today.”

Then all Israel stoned him, and after they had stoned the rest, they burned them. <sup>26</sup> Over Achan they heaped up a large pile of rocks, which remains to this day. Then the LORD turned from his fierce anger. Therefore that place has been called the Valley of Achor<sup>[f]</sup> ever since.

### Lamentations 5:7

<sup>7</sup> Our ancestors sinned and are no more,  
and we bear their punishment.

**Discussion:** *DNA genealogy is truth in the modern day!*

### Exodus 20:2-5

### Deuteronomy 28:12-15

<sup>12</sup> The LORD will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations but will borrow from none. <sup>13</sup> The LORD will make you the head, not the tail. If you pay attention to the commands of the LORD your God that I give you this day and carefully follow them, you will always be at the top, never at the bottom. <sup>14</sup> Do not turn aside from any of the commands I give you today, to the right or to the left, following other gods and serving them.

## Curses for Disobedience

<sup>15</sup> However, if you do not obey the LORD your God and do not carefully follow all his commands and decrees, I am giving you today, all these curses will come on you and overtake you:

## Lamentations 5:7

<sup>7</sup> Our ancestors sinned and are no more,  
and we bear their punishment.

*Discussion: We not only bear their actions we repeat and multiply the lineage of DNA curses building a bigger covenant*

## Exodus 20-25

### **The Ten Commandments**

20 And God spoke all these words:

<sup>2</sup> “I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

<sup>3</sup> “You shall have no other gods before<sup>[a]</sup> me.

<sup>4</sup> “You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. <sup>5</sup> You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, <sup>6</sup> but showing love to a thousand generations of those who love me and keep my commandments.

- <sup>7</sup> “You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.
- <sup>8</sup> “Remember the Sabbath day by keeping it holy. <sup>9</sup> Six days you shall labor and do all your work, <sup>10</sup> but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. <sup>11</sup> For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.
- <sup>12</sup> “Honor your father and your mother, so that you may live long in the land the LORD your God is giving you.
- <sup>13</sup> “You shall not murder.
- <sup>14</sup> “You shall not commit adultery.
- <sup>15</sup> “You shall not steal.
- <sup>16</sup> “You shall not give false testimony against your neighbour.
- <sup>17</sup> “You shall not covet your neighbour’s house. You shall not covet your neighbour’s wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbour.”
- <sup>18</sup> When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance <sup>19</sup> and said to Moses, “Speak to us yourself and we will listen. But do not have God speak to us or we will die.”
- <sup>20</sup> Moses said to the people, “Do not be afraid. God has come to test you, so that the fear of God will be with you to keep you from sinning.”
- <sup>21</sup> The people remained at a distance, while Moses approached the thick darkness where God was.

## Idols and Altars

<sup>22</sup> Then the LORD said to Moses, “Tell the Israelites this: ‘You have seen for yourselves that I have spoken to you from heaven: <sup>23</sup> Do not make any gods to be alongside me; do not make for yourselves gods of silver or gods of gold.

<sup>24</sup> “‘Make an altar of earth for me and sacrifice on it your burnt offerings and fellowship offerings, your sheep and goats and your cattle. Wherever I cause my name to be honoured, I will come to you and bless you. <sup>25</sup> If you make an altar of stones for me, do not build it with dressed stones, for you will defile it if you use a tool on it. <sup>26</sup> And do not go up to my altar on steps, or your private parts may be exposed.’

21 “These are the laws you are to set before them:

## Hebrew Servants

<sup>2</sup> “If you buy a Hebrew servant, he is to serve you for six years. But in the seventh year, he shall go free, without paying anything. <sup>3</sup> If he comes alone, he is to go free alone; but if he has a wife when he comes, she is to go with him. <sup>4</sup> If his master gives him a wife and she bears him sons or daughters, the woman and her children shall belong to her master, and only the man shall go free.

<sup>5</sup> “But if the servant declares, ‘I love my master and my wife and children and do not want to go free,’ <sup>6</sup> then his master must take him before the judges.<sup>[b]</sup> He shall take him to the door or the doorpost and pierce his ear with an awl. Then he will be his servant for life.

<sup>7</sup> “If a man sells his daughter as a servant, she is not to go free as male servants do. <sup>8</sup> If she does not please the master who has selected her for himself,<sup>[c]</sup> he must let her be redeemed. He has no right to sell her to foreigners, because he has broken faith with her. <sup>9</sup> If he selects her for his son, he must grant her the rights of a daughter. <sup>10</sup> If he marries another woman, he must not deprive the first one of her food, clothing and marital

rights. <sup>11</sup> If he does not provide her with these three things, she is to go free, without any payment of money.

### Personal Injuries

<sup>12</sup> “Anyone who strikes a person with a fatal blow is to be put to death. <sup>13</sup> However, if it is not done intentionally, but God lets it happen, they are to flee to a place I will designate. <sup>14</sup> But if anyone schemes and kills someone deliberately, that person is to be taken from my altar and put to death.

<sup>15</sup> “Anyone who attacks<sup>[d]</sup> their father or mother is to be put to death.

<sup>16</sup> “Anyone who kidnaps someone is to be put to death, whether the victim has been sold or is still in the kidnapper’s possession.

<sup>17</sup> “Anyone who curses their father or mother is to be put to death.

<sup>18</sup> “If people quarrel and one person hits another with a stone or with their fist<sup>[e]</sup> and the victim does not die but is confined to bed, <sup>19</sup> the one who struck the blow will not be held liable if the other can get up and walk around outside with a staff; however, the guilty party must pay the injured person for any loss of time and see that the victim is completely healed.

<sup>20</sup> “Anyone who beats their male or female slave with a rod must be punished if the slave dies as a direct result, <sup>21</sup> but they are not to be punished if the slave recovers after a day or two, since the slave is their property.

<sup>22</sup> “If people are fighting and hit a pregnant woman and she gives birth prematurely<sup>[f]</sup> but there is no serious injury, the offender must be fined whatever the woman’s husband demands and the court allows. <sup>23</sup> But if there is serious injury, you are to take life for life, <sup>24</sup> eye for eye, tooth for tooth, hand for hand, foot for foot, <sup>25</sup> burn for burn, wound for wound, bruise for bruise.

<sup>26</sup> “An owner who hits a male or female slave in the eye and destroys it must let the slave go free to compensate for the eye. <sup>27</sup> And an owner who knocks out the tooth of a male or female slave must let the slave go free to compensate for the tooth.

<sup>28</sup> “If a bull gores a man or woman to death, the bull is to be stoned to death, and its meat must not be eaten. But the owner of the bull will not be held responsible. <sup>29</sup> If, however, the bull has had the habit of goring and the owner has been warned but has not kept it penned up and it kills a man or woman, the bull is to be stoned and its owner also is to be put to death. <sup>30</sup> However, if payment is demanded, the owner may redeem his life by the payment of whatever is demanded. <sup>31</sup> This law also applies if the bull gores a son or daughter. <sup>32</sup> If the bull gores a male or female slave, the owner must pay thirty shekels<sup>[g]</sup> of silver to the master of the slave, and the bull is to be stoned to death.

<sup>33</sup> “If anyone uncovers a pit or digs one and fails to cover it and an ox or a donkey falls into it, <sup>34</sup> the one who opened the pit must pay the owner for the loss and take the dead animal in exchange.

<sup>35</sup> “If anyone’s bull injures someone else’s bull and it dies, the two parties are to sell the live one and divide both the money and the dead animal equally. <sup>36</sup> However, if it was known that the bull had the habit of goring, yet the owner did not keep it penned up, the owner must pay, animal for animal, and take the dead animal in exchange.

### Protection of Property

22 <sup>[h]</sup>“Whoever steals an ox or a sheep and slaughters it or sells it must pay back five head of cattle for the ox and four sheep for the sheep.

<sup>2</sup> “If a thief is caught breaking in at night and is struck a fatal blow, the defender is not guilty of bloodshed; <sup>3</sup> but if it happens after sunrise, the defender is guilty of bloodshed.

“Anyone who steals must certainly make restitution, but if they have nothing, they must be sold to pay for their theft. <sup>4</sup> If the stolen animal is found alive in their possession—whether ox or donkey or sheep—they must pay back double.

<sup>5</sup> “If anyone grazes their livestock in a field or vineyard and lets them stray and they graze in someone else’s field, the offender must make restitution from the best of their own field or vineyard.

<sup>6</sup> “If a fire breaks out and spreads into thornbushes so that it burns shocks of grain or standing grain or the whole field, the one who started the fire must make restitution.

<sup>7</sup> “If anyone gives a neighbour silver or goods for safekeeping and they are stolen from the neighbour’s house, the thief, if caught, must pay back double. <sup>8</sup> But if the thief is not found, the owner of the house must appear before the judges, and they must<sup>[i]</sup> determine whether the owner of the house has laid hands on the other person’s property. <sup>9</sup> In all cases of illegal possession of an ox, a donkey, a sheep, a garment, or any other lost property about which somebody says, ‘This is mine,’ both parties are to bring their cases before the judges.<sup>[i]</sup> The one whom the judges declare<sup>[k]</sup> guilty must pay back double to the other.

<sup>10</sup> “If anyone gives a donkey, an ox, a sheep or any other animal to their neighbour for safekeeping and it dies or is injured or is taken away while no one is looking, <sup>11</sup> the issue between them will be settled by the taking of an oath before the LORD that the neighbour did not lay hands on the other person’s property. The owner is to accept this, and no restitution is required. <sup>12</sup> But if the animal was stolen from the neighbour, restitution must be made to the owner. <sup>13</sup> If it was torn to pieces by a wild animal, the neighbour shall bring in the remains as evidence and shall not be required to pay for the torn animal.

<sup>14</sup> “If anyone borrows an animal from their neighbour and it is injured or dies while the owner is not present, they must make restitution. <sup>15</sup> But if the

owner is with the animal, the borrower will not have to pay. If the animal was hired, the money paid for the hire covers the loss.

### Social Responsibility

<sup>16</sup> “If a man seduces a virgin who is not pledged to be married and sleeps with her, he must pay the bride-price, and she shall be his wife. <sup>17</sup> If her father absolutely refuses to give her to him, he must still pay the bride-price for virgins.

<sup>18</sup> “Do not allow a sorceress to live.

<sup>19</sup> “Anyone who has sexual relations with an animal is to be put to death.

<sup>20</sup> “Whoever sacrifices to any god other than the LORD must be destroyed.<sup>[1]</sup>

<sup>21</sup> “Do not mistreat or oppress a foreigner, for you were foreigners in Egypt.

<sup>22</sup> “Do not take advantage of the widow or the fatherless. <sup>23</sup> If you do and they cry out to me, I will certainly hear their cry. <sup>24</sup> My anger will be aroused, and I will kill you with the sword; your wives will become widows and your children fatherless.

<sup>25</sup> “If you lend money to one of my people among you who is needy, do not treat it like a business deal; charge no interest. <sup>26</sup> If you take your neighbor’s cloak as a pledge, return it by sunset, <sup>27</sup> because that cloak is the only covering your neighbor has. What else can they sleep in? When they cry out to me, I will hear, for I am compassionate.

<sup>28</sup> “Do not blaspheme God<sup>[m]</sup> or curse the ruler of your people.

<sup>29</sup> “Do not hold back offerings from your granaries or your vats.<sup>[n]</sup>

“You must give me the firstborn of your sons. <sup>30</sup> Do the same with your cattle and your sheep. Let them stay with their mothers for seven days, but give them to me on the eighth day.

<sup>31</sup> “You are to be my holy people. So do not eat the meat of an animal torn by wild beasts; throw it to the dogs.

### Laws of Justice and Mercy

**23** “Do not spread false reports. Do not help a guilty person by being a malicious witness.

<sup>2</sup> “Do not follow the crowd in doing wrong. When you give testimony in a lawsuit, do not pervert justice by siding with the crowd, <sup>3</sup> and do not show favoritism to a poor person in a lawsuit.

<sup>4</sup> “If you come across your enemy’s ox or donkey wandering off, be sure to return it. <sup>5</sup> If you see the donkey of someone who hates you fallen down under its load, do not leave it there; be sure you help them with it.

<sup>6</sup> “Do not deny justice to your poor people in their lawsuits. <sup>7</sup> Have nothing to do with a false charge and do not put an innocent or honest person to death, for I will not acquit the guilty.

<sup>8</sup> “Do not accept a bribe, for a bribe blinds those who see and twists the words of the innocent.

<sup>9</sup> “Do not oppress a foreigner; you yourselves know how it feels to be foreigners, because you were foreigners in Egypt.

## Sabbath Laws

<sup>10</sup> “For six years you are to sow your fields and harvest the crops, <sup>11</sup> but during the seventh year let the land lie unplowed and unused. Then the poor among your people may get food from it, and the wild animals may eat what is left. Do the same with your vineyard and your olive grove.

<sup>12</sup> “Six days do your work, but on the seventh day do not work, so that your ox and your donkey may rest, and so that the slave born in your household and the foreigner living among you may be refreshed.

<sup>13</sup> “Be careful to do everything I have said to you. Do not invoke the names of other gods; do not let them be heard on your lips.

## The Three Annual Festivals

<sup>14</sup> “Three times a year you are to celebrate a festival to me.

<sup>15</sup> “Celebrate the Festival of Unleavened Bread; for seven days eat bread made without yeast, as I commanded you. Do this at the appointed time in the month of Aviv, for in that month you came out of Egypt.

“No one is to appear before me empty-handed.

<sup>16</sup> “Celebrate the Festival of Harvest with the firstfruits of the crops you sow in your field.

“Celebrate the Festival of Ingathering at the end of the year, when you gather in your crops from the field.

<sup>17</sup> “Three times a year all the men are to appear before the Sovereign LORD.

<sup>18</sup> “Do not offer the blood of a sacrifice to me along with anything containing yeast.

“The fat of my festival offerings must not be kept until morning.

<sup>19</sup> “Bring the best of the firstfruits of your soil to the house of the LORD your God.

“Do not cook a young goat in its mother’s milk.

### God’s Angel to Prepare the Way

<sup>20</sup> “See, I am sending an angel ahead of you to guard you along the way and to bring you to the place I have prepared. <sup>21</sup> Pay attention to him and listen to what he says. Do not rebel against him; he will not forgive your rebellion, since my Name is in him. <sup>22</sup> If you listen carefully to what he says and do all that I say, I will be an enemy to your enemies and will oppose those who oppose you. <sup>23</sup> My angel will go ahead of you and bring you into the land of the Amorites, Hittites, Perizzites, Canaanites, Hivites and Jebusites, and I will wipe them out. <sup>24</sup> Do not bow down before their gods or worship them or follow their practices. You must demolish them and break their sacred stones to pieces. <sup>25</sup> Worship the LORD your God, and his blessing will be on your food and water. I will take away sickness from among you, <sup>26</sup> and none will miscarry or be barren in your land. I will give you a full life span.

<sup>27</sup> “I will send my terror ahead of you and throw into confusion every nation you encounter. I will make all your enemies turn their backs and run. <sup>28</sup> I will send the hornet ahead of you to drive the Hivites, Canaanites and Hittites out of your way. <sup>29</sup> But I will not drive them out in a single year, because the land would become desolate and the wild animals too numerous for you. <sup>30</sup> Little by little I will drive them out before you, until you have increased enough to take possession of the land.

<sup>31</sup> “I will establish your borders from the Red Sea<sup>[a]</sup> to the Mediterranean Sea,<sup>[b]</sup> and from the desert to the Euphrates River. I will give into your hands the people who live in the land, and you will drive them out before you. <sup>32</sup> Do not make a covenant with them or with their gods. <sup>33</sup> Do not let them live in your land or they will cause you to sin against me, because the worship of their gods will certainly be a snare to you.”

## The Covenant Confirmed

24 Then the LORD said to Moses, “Come up to the LORD, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel. You are to worship at a distance, <sup>2</sup> but Moses alone is to approach the LORD; the others must not come near. And the people may not come up with him.”

<sup>3</sup> When Moses went and told the people all the LORD’s words and laws, they responded with one voice, “Everything the LORD has said we will do.” <sup>4</sup> Moses then wrote down everything the LORD had said.

He got up early the next morning and built an altar at the foot of the mountain and set up twelve stone pillars representing the twelve tribes of Israel. <sup>5</sup> Then he sent young Israelite men, and they offered burnt offerings and sacrificed young bulls as fellowship offerings to the LORD. <sup>6</sup> Moses took half of the blood and put it in bowls, and the other half he splashed against the altar. <sup>7</sup> Then he took the Book of the Covenant and read it to the people. They responded, “We will do everything the LORD has said; we will obey.”

<sup>8</sup> Moses then took the blood, sprinkled it on the people and said, “This is the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup> Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up <sup>10</sup> and saw the God of Israel. Under his feet was something like a pavement made of lapis lazuli, as bright blue as the sky. <sup>11</sup> But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

<sup>12</sup> The LORD said to Moses, “Come up to me on the mountain and stay here, and I will give you the tablets of stone with the law and commandments I have written for their instruction.”

<sup>13</sup> Then Moses set out with Joshua his aide, and Moses went up on the mountain of God. <sup>14</sup> He said to the elders, “Wait here for us until we come

back to you. Aaron and Hur are with you, and anyone involved in a dispute can go to them.”

<sup>15</sup> When Moses went up on the mountain, the cloud covered it, <sup>16</sup> and the glory of the LORD settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the LORD called to Moses from within the cloud. <sup>17</sup> To the Israelites the glory of the LORD looked like a consuming fire on top of the mountain. <sup>18</sup> Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights.

### Offerings for the Tabernacle

**25** The LORD said to Moses, <sup>2</sup> “Tell the Israelites to bring me an offering. You are to receive the offering for me from everyone whose heart prompts them to give. <sup>3</sup> These are the offerings you are to receive from them: gold, silver and bronze; <sup>4</sup> blue, purple and scarlet yarn and fine linen; goat hair; <sup>5</sup> ram skins dyed red and another type of durable leather<sup>[q]</sup>; acacia wood; <sup>6</sup> olive oil for the light; spices for the anointing oil and for the fragrant incense; <sup>7</sup> and onyx stones and other gems to be mounted on the ephod and breastpiece.

<sup>8</sup> “Then have them make a sanctuary for me, and I will dwell among them. <sup>9</sup> Make this tabernacle and all its furnishings exactly like the pattern I will show you.

### The Ark

<sup>10</sup> “Have them make an ark<sup>[r]</sup> of acacia wood—two and a half cubits long, a cubit and a half wide, and a cubit and a half high.<sup>[s]</sup> <sup>11</sup> Overlay it with pure gold, both inside and out, and make a gold molding around it. <sup>12</sup> Cast four gold rings for it and fasten them to its four feet, with two rings on one side and two rings on the other. <sup>13</sup> Then make poles of acacia wood and overlay them with gold. <sup>14</sup> Insert the poles into the rings on the sides of the ark to

carry it. <sup>15</sup> The poles are to remain in the rings of this ark; they are not to be removed. <sup>16</sup> Then put in the ark the tablets of the covenant law, which I will give you.

<sup>17</sup> “Make an atonement cover of pure gold—two and a half cubits long and a cubit and a half wide. <sup>18</sup> And make two cherubim out of hammered gold at the ends of the cover. <sup>19</sup> Make one cherub on one end and the second cherub on the other; make the cherubim of one piece with the cover, at the two ends. <sup>20</sup> The cherubim are to have their wings spread upward, overshadowing the cover with them. The cherubim are to face each other, looking toward the cover. <sup>21</sup> Place the cover on top of the ark and put in the ark the tablets of the covenant law that I will give you. <sup>22</sup> There, above the cover between the two cherubim that are over the ark of the covenant law, I will meet with you and give you all my commands for the Israelites.

## The Table

<sup>23</sup> “Make a table of acacia wood—two cubits long, a cubit wide and a cubit and a half high.<sup>[1]</sup> <sup>24</sup> Overlay it with pure gold and make a gold molding around it. <sup>25</sup> Also make around it a rim a handbreadth<sup>[1]</sup> wide and put a gold molding on the rim. <sup>26</sup> Make four gold rings for the table and fasten them to the four corners, where the four legs are. <sup>27</sup> The rings are to be close to the rim to hold the poles used in carrying the table. <sup>28</sup> Make the poles of acacia wood, overlay them with gold and carry the table with them. <sup>29</sup> And make its plates and dishes of pure gold, as well as its pitchers and bowls for the pouring out of offerings. <sup>30</sup> Put the bread of the Presence on this table to be before me at all times.

## The Lampstand

<sup>31</sup> “Make a lampstand of pure gold. Hammer out its base and shaft, and make its flowerlike cups, buds and blossoms of one piece with them. <sup>32</sup> Six branches are to extend from the sides of the lampstand—three on one side and three on the other. <sup>33</sup> Three cups shaped like almond flowers with buds and blossoms are to be on one branch, three on the next branch, and the same for all six branches extending from the lampstand. <sup>34</sup> And on the lampstand there are to be four cups shaped like almond flowers with buds and blossoms. <sup>35</sup> One bud shall be under the first pair of branches extending from the lampstand, a second bud under the second pair, and a third bud under the third pair—six branches in all. <sup>36</sup> The buds and branches shall all be of one piece with the lampstand, hammered out of pure gold.

<sup>37</sup> “Then make its seven lamps and set them up on it so that they light the space in front of it. <sup>38</sup> Its wick trimmers and trays are to be of pure gold. <sup>39</sup> A talent<sup>[1]</sup> of pure gold is to be used for the lampstand and all these accessories. <sup>40</sup> See that you make them according to the pattern shown you on the mountain.

*Discussion: Satan's dedications – he will require payment & he will collect for the “devil gives not freely”*

*You put salt over your shoulder*

*Salt on windowsills or front door*

*Lemon in the corners of your rooms*

*Copper wire water entry of spirit*

*Coins under your front matt for brining anew finances*

Galatians 6

### **Doing Good to All**

6 Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted. <sup>2</sup> Carry each other's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup> **If anyone thinks they are something when they are not, they deceive themselves.** <sup>4</sup> Each one should test their own actions. Then they can take pride in themselves alone, without comparing themselves to someone else, <sup>5</sup> for each one should carry their own load. <sup>6</sup> **Nevertheless, the one who receives instruction in the word should share all good things with their instructor.**

<sup>7</sup> Do not be deceived: God cannot be mocked. A man reaps what he sows. <sup>8</sup> **Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life.** <sup>9</sup> Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. <sup>10</sup> Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

## Not Circumcision but the New Creation

<sup>11</sup> See what large letters I use as I write to you with my own hand!

<sup>12</sup> Those who want to impress people by means of the flesh are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. <sup>13</sup> Not even those who are circumcised keep the law, yet they want you to be circumcised that they may boast about your circumcision in the flesh. <sup>14</sup> May I never boast except in the cross of our Lord Jesus Christ, through which<sup>[a]</sup> the world has been crucified to me, and I to the world. <sup>15</sup> Neither circumcision nor uncircumcision means anything; what counts is the new creation. <sup>16</sup> Peace and mercy to all who follow this rule—to<sup>[b]</sup> the Israel of God.

<sup>17</sup> From now on, let no one cause me trouble, for I bear on my body the marks of Jesus.

<sup>18</sup> The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen

Deuteronomy 28

### Blessings for Obedience

**28** If you fully obey the LORD your God and carefully follow all his commands I give you today, the LORD your God will set you high above all the nations on earth. <sup>2</sup> All these blessings will come on you and accompany you if you obey the LORD your God:

<sup>3</sup> You will be blessed in the city and blessed in the country.

<sup>4</sup> The fruit of your womb will be blessed, and the crops of your land and the young of your livestock—the calves of your herds and the lambs of your flocks.

<sup>5</sup> Your basket and your kneading trough will be blessed.

<sup>6</sup> You will be blessed when you come in and blessed when you go out.

<sup>7</sup> The LORD will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.

<sup>8</sup> The LORD will send a blessing on your barns and on everything you put your hand to. The LORD your God will bless you in the land he is giving you.

<sup>9</sup> The LORD will establish you as his holy people, as he promised you on oath, if you keep the commands of the LORD your God and walk in obedience to him. <sup>10</sup> Then all the peoples on earth will see that you are called by the name of the LORD, and they will fear you. <sup>11</sup> The LORD will grant you abundant prosperity—in the fruit of your womb, the young of your livestock and the crops of your ground—in the land he swore to your ancestors to give you.

<sup>12</sup> **The LORD will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations but will borrow from none. <sup>13</sup> The LORD will make you the head, not the tail. If you pay attention to the commands of the LORD your God that I give you this day and carefully follow them, you will always be at the top, never at the bottom. <sup>14</sup> Do not turn aside from any of the commands I give you today, to the right or to the left, following other gods and serving them.**

**Discussion:** *What to do : Listen & Follow*

### **Curses for Disobedience**

<sup>15</sup> **However, if you do not obey the LORD your God and do not carefully follow all his commands and decrees I am giving you today, all these curses will come on you and overtake you:**

**Discussion:** *What not to do : listen and resist*

**16 You will be cursed in the city and cursed in the country.**

**17 Your basket and your kneading trough will be cursed.**

**18 The fruit of your womb will be cursed, and the crops of your land, and the calves of your herds and the lambs of your flocks.**

**19 You will be cursed when you come in and cursed when you go out.**

**20 The LORD will send on you curses,** confusion and rebuke in everything you put your hand to, until you are destroyed and come to sudden ruin because of the evil you have done in forsaking him.

<sup>[a]</sup> **21** The LORD will plague you with diseases until he has destroyed you from the land you are entering to possess. **22** The LORD will strike you with wasting disease, with fever and inflammation, with scorching heat and drought, with blight and mildew, which will plague you until you perish. **23** The sky over your head will be bronze, the ground beneath you iron. **24** The LORD will turn the rain of your country into dust and powder; it will come down from the skies until you are destroyed.

**25 The LORD will cause you** to be defeated before your enemies. You will come at them from one direction but flee from them in seven, and you will become a thing of horror to all the kingdoms on earth. **26** Your carcasses will be food for all the birds and the wild animals, and there will be no one to frighten them away. **27** The LORD will afflict you with the boils of Egypt and with tumors, festering sores and the itch, from which you cannot be cured. **28** The LORD will afflict you with madness, blindness and confusion of mind. **29** At midday you will grope about like a blind person in the dark. You will be unsuccessful in everything you do; day after day you will be oppressed and robbed, with no one to rescue you.

**30** You will be pledged to be married to a woman, but another will take her and rape her. You will build a house, but you will not live in it. You will plant a vineyard, but you will not even begin to enjoy its fruit. **31** Your ox will be slaughtered before your eyes, but you will eat none of it. Your donkey will be forcibly taken from you and will not be returned. Your

sheep will be given to your enemies, and no one will rescue them. <sup>32</sup> **Your sons and daughters will be given to another nation**, and you will wear out your eyes watching for them day after day, powerless to lift a hand. <sup>33</sup> A people that you do not know will eat what your land and labor produce, and you will have nothing but cruel oppression all your days. <sup>34</sup> The sights you see will drive you mad. <sup>35</sup> **The LORD will afflict your knees and legs with painful boils** that cannot be cured, spreading from the soles of your feet to the top of your head.

<sup>36</sup> **The LORD will drive you and the king you set over you to a nation unknown to you or your ancestors.** There you will worship other gods, gods of wood and stone. <sup>37</sup> You will become a thing of horror, a byword and an object of ridicule among all the peoples where the LORD will drive you.

<sup>38</sup> **You will sow much seed in the field but you will harvest little, because locusts will devour it.** <sup>39</sup> You will plant vineyards and cultivate them but you will not drink the wine or gather the grapes, because worms will eat them. <sup>40</sup> You will have olive trees throughout your country but you will not use the oil, because the olives will drop off. <sup>41</sup> **You will have sons and daughters but you will not keep them, because they will go into captivity.** <sup>42</sup> Swarms of locusts will take over all your trees and the crops of your land.

<sup>43</sup> **The foreigners who reside among you will rise above you higher and higher, but you will sink lower and lower.** <sup>44</sup> They will lend to you, but you will not lend to them. They will be the head, but you will be the tail.

<sup>45</sup> **All these curses will come on you.** They will pursue you and overtake you until you are destroyed, because you did not obey the LORD your God and observe the commands and decrees he gave you. <sup>46</sup> They will be a sign and a wonder to you and your descendants forever. <sup>47</sup> Because you did not serve the LORD your God joyfully and gladly in the time of prosperity, <sup>48</sup> therefore in hunger and thirst, in nakedness and dire poverty, you will serve the enemies the LORD sends against you. He will put an iron yoke on your neck until he has destroyed you.

<sup>49</sup> **The LORD will bring a nation against you from far away**, from the ends of the earth, like an eagle swooping down, a nation whose language you will not understand, <sup>50</sup> a fierce-looking nation without respect for the old or pity for the young. <sup>51</sup> They will devour the young of your livestock and the crops of your land until you are destroyed. They will leave you no grain, new wine or olive oil, nor any calves of your herds or lambs of your flocks until you are ruined. <sup>52</sup> They will lay siege to all the cities throughout your land until the high fortified walls in which you trust fall down. They will besiege all the cities throughout the land the LORD your God is giving you.

**Discussion:** *Take time and reflect on DN Issues make a list ready for the court case*

<sup>53</sup> Because of the suffering your enemy will inflict on you during the siege, you will eat the fruit of the womb, the flesh of the sons and daughters the LORD your God has given you. <sup>54</sup> Even the most gentle and sensitive man among you will have no compassion on his own brother or the wife he loves or his surviving children, <sup>55</sup> and he will not give to one of them any of the flesh of his children that he is eating. It will be all he has left because of the suffering your enemy will inflict on you during the siege of all your cities. <sup>56</sup> The most gentle and sensitive woman among you—so sensitive and gentle that she would not venture to touch the ground with the sole of her foot—will begrudge the husband she loves and her own son or daughter <sup>57</sup> the afterbirth from her womb and the children she bears. For in her dire need she intends to eat them secretly because of the suffering your enemy will inflict on you during the siege of your cities.

<sup>58</sup> If you do not carefully follow all the words of this law, which are written in this book, and do not revere this glorious and awesome name—the LORD your God— <sup>59</sup> **the LORD will send fearful plagues on you and your descendants, harsh and prolonged disasters, and severe and lingering illnesses.** <sup>60</sup> He will bring on you all the diseases of Egypt that you dreaded, and they will cling to you. <sup>61</sup> The LORD will also bring on you every kind of sickness and disaster not recorded in this Book of the Law, until you are destroyed. <sup>62</sup> You who were as numerous as the stars in the sky will be left

but few in number, because you did not obey the LORD your God. <sup>63</sup> **Just as it pleased the LORD to make you prosper and increase in number, so it will please him to ruin and destroy you. You will be uprooted from the land you are entering to possess.**

<sup>64</sup> **Then the LORD will scatter you among all nations, from one end of the earth to the other.** There you will worship other gods—gods of wood and stone, which neither you nor your ancestors have known. <sup>65</sup> Among those nations you will find no repose, no resting place for the sole of your foot. There the LORD will give you an anxious mind, eyes weary with longing, and a despairing heart. <sup>66</sup> **You will live in constant suspense, filled with dread both night and day, never sure of your life.** <sup>67</sup> **In the morning you will say, “If only it were evening!” and in the evening, “If only it were morning!”**—because of the terror that will fill your hearts and the sights that your eyes will see. <sup>68</sup> The LORD will send you back in ships to Egypt on a journey I said you should never make again. There you will offer yourselves for sale to your enemies as male and female slaves, but no one will buy you.

Lamentations 5:7

<sup>7</sup> Our fathers have sinned, and are not; **and we have borne their iniquities.**

**Discussion:** *The generational sin iniquity transgression are fundamental in today's results past present and bear future results they are embedded in your DNA.*

Deuteronomy 28:30

<sup>30</sup> You will be pledged to be married to a woman, but another will take her and rape her. You will build a house, but you will not live in it. You will plant a vineyard, but you will not even begin to enjoy its fruit.

*Discussion: The generational curses are the physical evidence while the COVENANT is the hidden agender agreement or mandate that is active across the bloodline. Reflect on the entire bloodline because sometimes the curses single out certain people for different reasons!*

Exodus 28

### **The Priestly Garments**

28 “Have Aaron your brother brought to you from among the Israelites, along with his sons Nadab and Abihu, Eleazar and Ithamar, so they may serve me as priests. <sup>2</sup> Make sacred garments for your brother Aaron to give him dignity and honor. <sup>3</sup> Tell all the skilled workers to whom I have given wisdom in such matters that they are to make garments for Aaron, for his consecration, so he may serve me as priest. <sup>4</sup> **These are the garments they are to make: a breastpiece, an ephod, a robe, a woven tunic, a turban and a sash.** They are to make these sacred garments for your brother Aaron and his sons, so they may serve me as priests. <sup>5</sup> Have them use gold, and blue, purple and scarlet yarn, and fine linen.

### **The Ephod**

<sup>6</sup> “Make the ephod of gold, and of blue, purple and scarlet yarn, and of finely twisted linen—the work of skilled hands. <sup>7</sup> It is to have two shoulder pieces attached to two of its corners, so it can be fastened. <sup>8</sup> Its skillfully woven waistband is to be like it—of one piece with the ephod and made with gold, and with blue, purple and scarlet yarn, and with finely twisted linen.

<sup>9</sup> “Take two onyx stones and engrave on them the names of the sons of Israel <sup>10</sup> in the order of their birth—six names on one stone and the

remaining six on the other. <sup>11</sup> Engrave the names of the sons of Israel on the two stones the way a gem cutter engraves a seal. Then mount the stones in gold filigree settings <sup>12</sup> and fasten them on the shoulder pieces of the ephod as memorial stones for the sons of Israel. Aaron is to bear the names on his shoulders as a memorial before the LORD. <sup>13</sup> Make gold filigree settings <sup>14</sup> and two braided chains of pure gold, like a rope, and attach the chains to the settings.

### **The Breast piece**

<sup>15</sup> “Fashion a breastpiece for making decisions—the work of skilled hands. Make it like the ephod: of gold, and of blue, purple and scarlet yarn, and of finely twisted linen. <sup>16</sup> It is to be square—a span<sup>[a]</sup> long and a span wide—and folded double. <sup>17</sup> Then mount four rows of precious stones on it. The first row shall be carnelian, chrysolite and beryl; <sup>18</sup> the second row shall be turquoise, lapis lazuli and emerald; <sup>19</sup> the third row shall be jacinth, agate and amethyst; <sup>20</sup> the fourth row shall be topaz, onyx and jasper.<sup>[b]</sup> Mount them in gold filigree settings. <sup>21</sup> There are to be twelve stones, one for each of the names of the sons of Israel, each engraved like a seal with the name of one of the twelve tribes.

<sup>22</sup> “For the breastpiece make braided chains of pure gold, like a rope. <sup>23</sup> Make two gold rings for it and fasten them to two corners of the breastpiece. <sup>24</sup> Fasten the two gold chains to the rings at the corners of the breastpiece, <sup>25</sup> and the other ends of the chains to the two settings, attaching them to the shoulder pieces of the ephod at the front. <sup>26</sup> Make two gold rings and attach them to the other two corners of the breastpiece on the inside edge next to the ephod. <sup>27</sup> Make two more gold rings and attach them to the bottom of the shoulder pieces on the front of the ephod, close to the seam just above the waistband of the ephod. <sup>28</sup> The rings of the breastpiece are to be tied to the rings of the ephod with blue cord, connecting it to the waistband, so that the breastpiece will not swing out from the ephod.

<sup>29</sup> “Whenever Aaron enters the Holy Place, he will bear the names of the sons of Israel over his heart on the breastpiece of decision as a continuing

memorial before the LORD. <sup>30</sup> Also put the Urim and the Thummim in the breastpiece, so they may be over Aaron's heart whenever he enters the presence of the LORD. Thus Aaron will always bear the means of making decisions for the Israelites over his heart before the LORD.

### **Other Priestly Garments**

<sup>31</sup> “Make the robe of the ephod entirely of blue cloth, <sup>32</sup> with an opening for the head in its center. There shall be a woven edge like a collar<sup>[c]</sup> around this opening, so that it will not tear. <sup>33</sup> Make pomegranates of blue, purple and scarlet yarn around the hem of the robe, with gold bells between them. <sup>34</sup> The gold bells and the pomegranates are to alternate around the hem of the robe. <sup>35</sup> Aaron must wear it when he ministers. The sound of the bells will be heard when he enters the Holy Place before the LORD and when he comes out, so that he will not die.

<sup>36</sup> “Make a plate of pure gold and engrave on it as on a seal: HOLY TO THE LORD. <sup>37</sup> Fasten a blue cord to it to attach it to the turban; it is to be on the front of the turban. <sup>38</sup> It will be on Aaron's forehead, and he will bear the guilt involved in the sacred gifts the Israelites consecrate, whatever their gifts may be. It will be on Aaron's forehead continually so that they will be acceptable to the LORD.

<sup>39</sup> “Weave the tunic of fine linen and make the turban of fine linen. The sash is to be the work of an embroiderer. <sup>40</sup> Make tunics, sashes and caps for Aaron's sons to give them dignity and honor. <sup>41</sup> After you put these clothes on your brother Aaron and his sons, anoint and ordain them. Consecrate them so they may serve me as priests.

<sup>42</sup> “Make linen undergarments as a covering for the body, reaching from the waist to the thigh. <sup>43</sup> Aaron and his sons must wear them whenever they enter the tent of meeting or approach the altar to minister in the Holy Place, so that they will not incur guilt and die.

“This is to be a lasting ordinance for Aaron and his descendants.

## Establishing Evidence Training Prayer

Father: whoever this is ;

List ancestors' names known to have caused these covenants to operate.

(list names)

(list names)

(list names)

Whoever has led to other Gods & according to your word in Exodus 20:2-5

I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

<sup>3</sup> “**You shall have no other gods before<sup>[a]</sup> me.**

<sup>4</sup> “You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. <sup>5</sup> You shall not bow down to them or worship them; for I, the LORD your

God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me,

You said according to your word you are going to bring these curses upon us because of that!

Father I am repenting for what they did

If they are dead father in

Leviticus 26:40-41 you say we must repent or ask for forgiveness for the sins of our ancestors.

<sup>40</sup> **If they shall confess their iniquity**, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

<sup>41</sup> And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Whatever any of us have done Lord forgive us of our iniquity, transgression, sin

Whatever I have done whatever we have committed against you Lord I am asking you right now Lord every covenant & voice they have tied to evil altars

Every covenant lie spoken I repent

Every evil sacrifice they have made I repent

Every evil covenant they have left attached to our DNA all altars & voices I repent for the curses they have laid upon our lives.

Lord I want to be free of these curses & covenants. I repent of it all.

I want my spirit that the chakras & the chains to be broken & that they are only tied down to the covenant of my ancestors

Exodus 20:2-5

<sup>2</sup> “I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

<sup>3</sup> “**You shall have no other gods before<sup>[a]</sup> me.**

<sup>4</sup> “You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. <sup>5</sup> You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me,

Judges 6

**Gideon**

**6 The Israelites did evil in the eyes of the LORD, and for seven years he gave them into the hands of the Midianites.** <sup>2</sup> Because the power of Midian was so oppressive, the Israelites prepared shelters for themselves in mountain clefts, caves and strongholds. <sup>3</sup> Whenever the Israelites planted their crops, the Midianites, Amalekites and other eastern peoples invaded the country. <sup>4</sup> They camped on the land and ruined the crops all the way to Gaza and did not spare a living thing for Israel, neither sheep nor cattle nor donkeys. <sup>5</sup> They came up with their livestock and their tents like swarms of locusts. It was impossible to count them or their camels; they invaded the land to ravage it. <sup>6</sup> Midian so impoverished the Israelites that they cried out to the LORD for help.

<sup>7</sup> **When the Israelites cried out to the LORD because of Midian,** <sup>8</sup> **he sent them a prophet, who said,** “This is what the LORD, the God of Israel, says: I brought you up out of Egypt, out of the land of slavery. <sup>9</sup> I rescued you from the hand of the Egyptians. And I delivered you from the hand of all your oppressors; I drove them out before you and gave you their land. <sup>10</sup> I

said to you, ‘I am the LORD your God; do not worship the gods of the Amorites, in whose land you live.’ But you have not listened to me.”

<sup>11</sup> The angel of the LORD came and sat down under the oak in Ophrah that belonged to Joash the Abiezerite, where his son Gideon was threshing wheat in a winepress to keep it from the Midianites. <sup>12</sup> **When the angel of the LORD appeared to Gideon, he said, “The LORD is with you, mighty warrior.”**

<sup>13</sup> **“Pardon me, my lord,” Gideon replied, “but if the LORD is with us, why has all this happened to us?** Where are all his wonders that our ancestors told us about when they said, ‘Did not the LORD bring us up out of Egypt?’ But now the LORD has abandoned us and given us into the hand of Midian.”

<sup>14</sup> The LORD turned to him and said, “Go in the strength you have and save Israel out of Midian’s hand. Am I not sending you?”

<sup>15</sup> **“Pardon me, my lord,” Gideon replied, “but how can I save Israel? My clan is the weakest in Manasseh, and I am the least in my family.”**

<sup>16</sup> The LORD answered, “I will be with you, and you will strike down all the Midianites, leaving none alive.”

<sup>17</sup> Gideon replied, “If now I have found favor in your eyes, give me a sign that it is really you talking to me. <sup>18</sup> Please do not go away until I come back and bring my offering and set it before you.”

And the LORD said, “I will wait until you return.”

<sup>19</sup> Gideon went inside, prepared a young goat, and from an ephah<sup>[a]</sup> of flour he made bread without yeast. Putting the meat in a basket and its broth in a pot, he brought them out and offered them to him under the oak.

<sup>20</sup> The angel of God said to him, “Take the meat and the unleavened bread, place them on this rock, and pour out the broth.” And Gideon did

so. <sup>21</sup> Then the angel of the LORD touched the meat and the unleavened bread with the tip of the staff that was in his hand. Fire flared from the rock, consuming the meat and the bread. And the angel of the LORD disappeared. <sup>22</sup> When Gideon realized that it was the angel of the LORD, he exclaimed, “Alas, Sovereign LORD! I have seen the angel of the LORD face to face!”

<sup>23</sup> But the LORD said to him, “Peace! Do not be afraid. You are not going to die.”

<sup>24</sup> **So Gideon built an altar to the LORD there and called it The LORD Is Peace. To this day it stands in Ophrah of the Abiezrites.**

<sup>25</sup> That same night the LORD said to him, “Take the second bull from your father’s herd, the one seven years old.<sup>[b]</sup> Tear down your father’s altar to Baal and cut down the Asherah pole<sup>[c]</sup> beside it. <sup>26</sup> Then build a proper kind of<sup>[d]</sup> altar to the LORD your God on the top of this height. Using the wood of the Asherah pole that you cut down, offer the second<sup>[e]</sup> bull as a burnt offering.”

<sup>27</sup> So Gideon took ten of his servants and did as the LORD told him. But because he was afraid of his family and the townspeople, he did it at night rather than in the daytime.

<sup>28</sup> In the morning when the people of the town got up, there was Baal’s altar, demolished, with the Asherah pole beside it cut down and the second bull sacrificed on the newly built altar!

<sup>29</sup> They asked each other, “Who did this?”

When they carefully investigated, they were told, “Gideon son of Joash did it.”

<sup>30</sup> The people of the town demanded of Joash, “Bring out your son. He must die, because he has broken down Baal’s altar and cut down the Asherah pole beside it.”

<sup>31</sup> But Joash replied to the hostile crowd around him, “Are you going to plead Baal’s cause? Are you trying to save him? Whoever fights for him shall be put to death by morning! If Baal really is a god, he can defend himself when someone breaks down his altar.” <sup>32</sup> So because Gideon broke down Baal’s altar, they gave him the name Jerub-Baal<sup>[f]</sup> that day, saying, “Let Baal contend with him.”

<sup>33</sup> Now all the Midianites, Amalekites and other eastern peoples joined forces and crossed over the Jordan and camped in the Valley of Jezreel. <sup>34</sup> Then the Spirit of the LORD came on Gideon, and he blew a trumpet, summoning the Abiezrites to follow him. <sup>35</sup> He sent messengers throughout Manasseh, calling them to arms, and also into Asher, Zebulun and Naphtali, so that they too went up to meet them.

<sup>36</sup> Gideon said to God, “If you will save Israel by my hand as you have promised— <sup>37</sup> look, I will place a wool fleece on the threshing floor. If there is dew only on the fleece and all the ground is dry, then I will know that you will save Israel by my hand, as you said.” <sup>38</sup> And that is what happened. Gideon rose early the next day; he squeezed the fleece and wrung out the dew—a bowlful of water.

<sup>39</sup> Then Gideon said to God, “Do not be angry with me. Let me make just one more request. Allow me one more test with the fleece, but this time make the fleece dry and let the ground be covered with dew.” <sup>40</sup> That night God did so. Only the fleece was dry; all the ground was covered with dew.

**Discussion:** *The testing & the discernment of the spirit*

Deuteronomy 28:15 – 76

**Discussion:** *Speaks of Curses – Destined to failure the works you are undertaking, this is a good reference to review [past failings and problems patterns], will add evidence to your case when you spend time in establishing evidence*

Deuteronomy 28:21

<sup>21</sup> The LORD will plague you with diseases until he has destroyed you from the land you are entering to possess.

**Discussion:** *Look at early deaths cancers and mor that have fallen upon your DNA – these are “SOUL” penalties like, in a sports game!*

Exodus 20:24

<sup>24</sup> ““Make an altar of earth for me and sacrifice on it your burnt offerings and fellowship offerings, your sheep and goats and your cattle. Wherever I cause my name to be honoured, I will come to you and bless you.

**Discussion:** *Honouring god is the fast way to break into covenant destruction, Altars are real in the spirit dismantling them can be accessed through the Court Room in heaven*

*Altars host lost items from the physical life not just body parts but things assets, careers, business, arts & so much more!*

*Spirits call up covenants*

*New Age Master Guides when calling them up you are calling up 1) Altar 2) Curse 3) covenant*

*Fallen Angels are called up when New Age Call up Archangel Michael a fallen angel of light will appear and a altar will have been established then a curse added onto it then a covenant via words or agreement will have been established.*

*Witches & Warlocks call up covenants of ancient times*

*Dragon allocation calls up a covenant at a higher level*

*Ancient Master Guides in channelled / mediums call up several covenants depending on how many messages are given out in one session.*

*Tribal covenants happen through demigod worshiping*

*Curses can only land where there is a course or legal grounds to land*

Proverbs 26:1-7

26 Like snow in summer or rain in harvest,  
honor is not fitting for a fool.

**<sup>2</sup> Like a fluttering sparrow or a darting swallow,  
an undeserved curse does not come to rest.**

<sup>3</sup> A whip for the horse, a bridle for the donkey,  
and a rod for the backs of fools!

<sup>4</sup> Do not answer a fool according to his folly,  
or you yourself will be just like him.

<sup>5</sup> Answer a fool according to his folly,  
or he will be wise in his own eyes.

<sup>6</sup> Sending a message by the hands of a fool  
is like cutting off one's feet or drinking poison.

<sup>7</sup> Like the useless legs of one who is lame  
is a proverb in the mouth of a fool.

**Discussion:** *A bird flies so shall the curse*

*Birds land for food, a curse needs a legal right to land, do not give it and if you have or someone in your DNA has then go to court and move it on asap!*

*This is also about an exchange or an Altar of exchange*

*Like passing a baton on in a relay race it continues until the baton is dropped or someone in the team finishes the race.*

*This is about passing over the baton on the curse to the lord through forgiveness & repenting.*

*You could have a , Batons of Failure , Batons of Poverty , Batons of early deaths, A Batons of failed businesses*

Joshua 7:11

<sup>11</sup> Israel has sinned; they have violated my covenant, which I commanded them to keep. They have taken some of the devoted things; they have stolen, they have lied, they have put them with their own possessions.

**Discussion:** *Israel Sinned Violated the covenant*

*Until they fix it destruction stays in the devils hands re visit Judges 6*

*6 The Israelites did evil in the eyes of the*

*Now we will look at numbers through dates & timing*

*God cursed them for 7 years*

*Why because they served another God an evil God*

*What happens is you as a person even today loses the effectiveness of Gods Covenant*

*You lose his benefits off all your efforts off everything and that means the devil will tease you play games with you and lead you down paths that end up n failure wile wrapped up to looking promising.*

Deuteronomy 28:12-15

<sup>12</sup> The LORD will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations but will borrow from none. <sup>13</sup> The LORD will make you the head, not the tail. If you pay attention to the commands of the LORD your God that I give you this day and carefully follow them, you will always be at the top, never at the bottom. <sup>14</sup> Do not turn aside from any of the commands I give you today, to the right or to the left, following other gods and serving them.

## Curses for Disobedience

<sup>15</sup> **However, if you do not obey the LORD your God and do not carefully follow all his commands and decrees I am giving you today, all these curses will come on you and overtake you:**

*Discussion: Gideon mighty angel of God came to him “ “mighty man of God” yet Gideon did not believe he was worthy of this call on his life!*

*Gods angel said to him, go to your father’s house for he has made an altar to Baal worshiping Baal, go kick down this altar your father has built*

*Now is the time to look into your altar’s you parents built , your grandparents built they can be of any of their specific interest in life. from sporting, music, dance to businesses jobs or things of entitlement*

*Please understand a Spirit will come to any Altar without question so you need to know that you will build an altar towards God or towards Evil as the spirit makes the call not you this is how “Spirit Beings” claim or climb into physical bodies and lives.*

*Question:*

*What Altars have I erected unknowing*

*Why Altars have I erected knowingly*

*Now go through your own list then create a family one as you go (key to tracking evidence is number each topic)*

Deuteronomy 20:15-20

Judges 6:25

<sup>25</sup> That same night the LORD said to him, “Take the second bull from your father’s herd, the one seven years old.<sup>[a]</sup> Tear down your father’s altar to Baal and cut down the Asherah pole<sup>[b]</sup> beside it.

**Discussion:** *Gideon ability to overthrow with Gods Altar of sacrifice*

Exodus 24

### **The Covenant Confirmed**

**24** Then the LORD said to Moses, “Come up to the LORD, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel. You are to worship at a distance, <sup>2</sup> but Moses alone is to approach the LORD; the others must not come near. And the people may not come up with him.”

<sup>3</sup> When Moses went and told the people all the LORD’s words and laws, they responded with one voice, “Everything the LORD has said we will do.” <sup>4</sup> Moses then wrote down everything the LORD had said.

He got up early the next morning and built an altar at the foot of the mountain and set up twelve stone pillars representing the twelve tribes of Israel. <sup>5</sup> Then he sent young Israelite men, and they offered burnt offerings and sacrificed young bulls as fellowship offerings to the LORD. <sup>6</sup> Moses took half of the blood and put it in bowls, and the other half he splashed against the altar. <sup>7</sup> Then he took the Book of the Covenant and read it to the people. They responded, “We will do everything the LORD has said; we will obey.”

<sup>8</sup> Moses then took the blood, sprinkled it on the people and said, “This is the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup> Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up <sup>10</sup> and saw the God of Israel. Under his feet was something like a pavement made of lapis lazuli, as bright blue as the sky. <sup>11</sup> But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

<sup>12</sup> The LORD said to Moses, “Come up to me on the mountain and stay here, and I will give you the tablets of stone with the law and commandments I have written for their instruction.”

<sup>13</sup> Then Moses set out with Joshua his aide, and Moses went up on the mountain of God. <sup>14</sup> He said to the elders, “Wait here for us until we come back to you. Aaron and Hur are with you, and anyone involved in a dispute can go to them.”

<sup>15</sup> When Moses went up on the mountain, the cloud covered it, <sup>16</sup> and the glory of the LORD settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the LORD called to Moses from within the cloud. <sup>17</sup> To the Israelites the glory of the LORD looked like a consuming fire on top of the mountain. <sup>18</sup> Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights.

**Discussion:** *Gideon setting up an Altar for God*

*Walking with the Spirit of Confidence*

1 Thessalonians 5

## The Day of the Lord

5<sup>18</sup> give thanks in all circumstances; for this is God's will for you in Christ Jesus.

**Discussion:** *Always giving Thanks to God*

Amos 3:7

<sup>7</sup> Surely the Sovereign LORD does nothing  
without revealing his plan  
to his servants the prophets.

**Discussion:** *Spirits are given a picture of you to track and trace you down, I understand this by the number of people who lose their drives licence, not to infringements but actually physically misplaced their licensee this goes for anything keys wallets credit cards crazy as it sound I have testimonies to express that this is truth.*

*This means your license is on an Altar and because your licensee is a legally document they use that legally against you.*

*Many mediums or psychometry lower level of mediumship will ask for a piece of jewellery or a phot and they will read from that item, if they are not under the blood of Christ then that leaves you and your item open bidding in the supernatural and you are automatically put on an altar.*

*You may have your car broken into*

*You may continually lose your car keys*

*You may end up being burgled multiple times*

*You may suffer migraines of physical un- identified medical ailments pains that come and go randomly*

*The list is long ! The key is discernment in the spirit*

## 2 Corinthians 2

2 <sup>1</sup> So I made up my mind that I would not make another painful visit to you. <sup>2</sup> For if I grieve you, who is left to make me glad but you whom I have grieved? <sup>3</sup> I wrote as I did, so that when I came I would not be distressed by those who should have made me rejoice. I had confidence in all of you, that you would all share my joy. <sup>4</sup> For I wrote you out of great distress and anguish of heart and with many tears, not to grieve you but to let you know the depth of my love for you.

### **Forgiveness for the Offender**

<sup>5</sup> If anyone has caused grief, he has not so much grieved me as he has grieved all of you to some extent—not to put it too severely. <sup>6</sup> The punishment inflicted on him by the majority is sufficient. <sup>7</sup> Now instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow. <sup>8</sup> I urge you, therefore, to reaffirm your love for him. <sup>9</sup> Another reason I wrote you was to see if you would stand the test and be obedient in everything. <sup>10</sup> Anyone you forgive, I also forgive. And what I have forgiven—if there was anything to forgive—I have forgiven in the sight of Christ for your sake, <sup>11</sup> in order that Satan might not outwit us. For we are not unaware of his schemes.

### **Ministers of the New Covenant**

<sup>12</sup> Now when I went to Troas to preach the gospel of Christ and found that the Lord had opened a door for me, <sup>13</sup> I still had no peace of mind, because I did not find my brother Titus there. So I said goodbye to them and went on to Macedonia.

<sup>14</sup> But thanks be to God, who always leads us as captives in Christ's triumphal procession and uses us to spread the aroma of the knowledge of him everywhere. <sup>15</sup> For we are to God the pleasing aroma of Christ among those who are being saved and those who are perishing. <sup>16</sup> To the one we are an aroma that brings death; to the other, an aroma that brings life. And

who is equal to such a task? <sup>17</sup> Unlike so many, we do not peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as those sent from God.